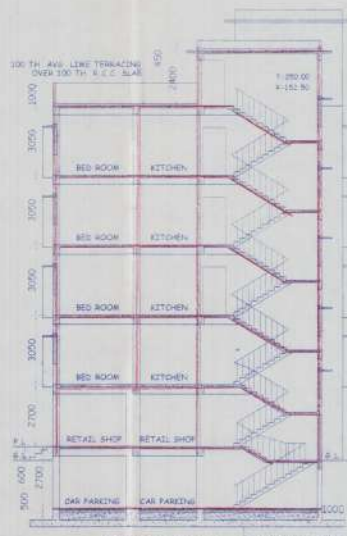
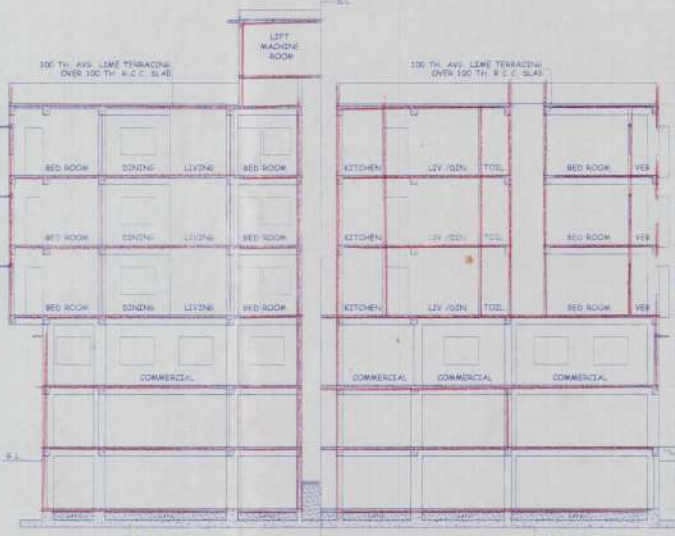




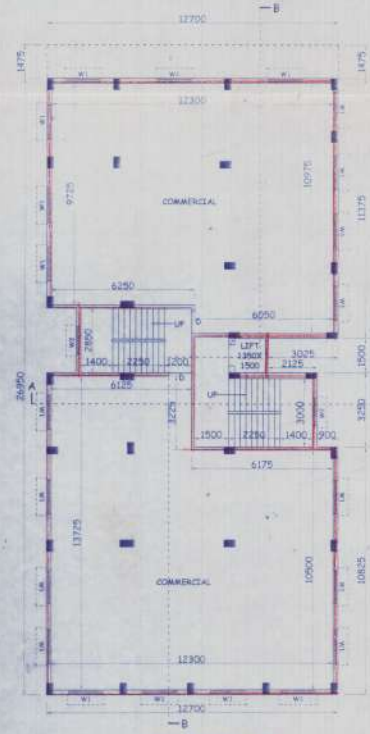
FRONT ELEVATION  
SCALE: 1:100



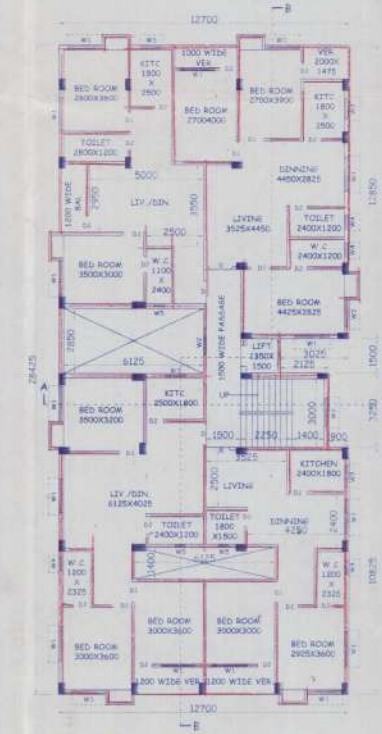
SECTION ON A-A  
SCALE: 1:100



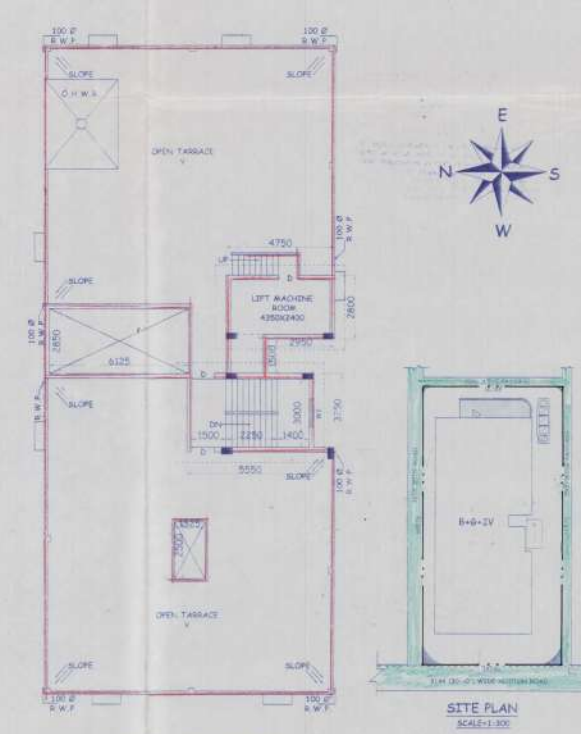
SECTION ON B-B  
SCALE: 1:100



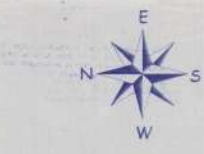
1ST FLOOR PLAN  
SCALE: 1:100



2ND, 3RD, & 4TH FLOOR PLAN  
SCALE: 1:100



2ND, 3RD, & 4TH FLOOR PLAN  
SCALE: 1:100



SITE PLAN  
SCALE: 1:300

PROPOSED PLAN FOR B+6+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OF SRI TAPAN KUMAR BISWAS, SRI AMAL KUMAR DHAR, SRI CHANCHAL KUMAR DHAR, SRI KAMAL DHAR, MISS SOBHA DHAR, SRI JITENDRA NATH DATTA, SMT. RINA ROY DATTA, SMT. RUMA MALLIK DATTA TO BE CONSTRUCTED AT R.S. PLOT NO - 6384, R.S. KH. NO. - 1138, CORRESPONDING L.R. PLOT NO. - 7168, L.R. KHATIAN NO. - 32593, 490, 2651, 3418, 15503, 4867, 14456 & 14493 UNDER MOUZA - ASANSOL MUNICIPALITY IN J.L. NO. - 20, P.S. - ASANSOL (S), DIST. - PASCHIM BARDHAMAN, BEARING HOLDING NO. - 87, Dr. MEGHNAD SAHA ROAD, IN WARD NO. - 46, UNDER ASANSOL MUNICIPAL CORPORATION.

AREA STATEMENT

- AREA OF LAND (TOTAL) (DECIMAL) = 968.31 sqm
- AREA OF LAND AS PER L.R. NO. ASANSOL (S) = 968.31 sqm
- AREA OF COVERED AREA = 7.58 sqm
- EFFECTIVE LAND AREA = 960.73 sqm
- PERMISSIBLE COVERED AREA (50%) = 480.36 sqm
- PERMISSIBLE COVERED AREA (INC. RAMP) = 371.30 sqm
- PERMISSIBLE COVERED AREA (COMMERCIAL) = 320.36 sqm
- PROPOSED SECOND FL. COVERED AREA = 330.87 sqm
- PROPOSED THIRD FL. COVERED AREA = 330.87 sqm
- PROPOSED FOURTH FL. COVERED AREA = 330.87 sqm
- TOTAL COVERED AREA = 1644.34 sqm
- TOTAL COVERED AREA (INC. BASEMENT) = 2015.44 sqm
- OPEN AREA = 340.27 sqm
- PERMISSIBLE F.A.R. = 2.25 (968.31 x 2.25 = 1503.70 sqm)
- EXEMPTED AREA CALCULATION:
  - A. STATE AREA (1) = (6.325 x 2.85) x 2 = 36.05 sqm
  - B. STATE AREA (2) = (5.25 x 3) x 5 = 80.25 sqm
  - C. LIFT LOBBY = (3.0 x 5) = 15.00 sqm
  - D. ALMSHOUSE = (2.25 x 0.45) x 21 = 11.83 sqm
  - E. TOTAL EXEMPTED AREA = (36.05 + 80.25 + 15 + 11.83) = 143.13 sqm
- TOTAL COV. AREA AFTER EXEMPTION = 1644.34 - 143.13 = 1501.03 sqm
- PROPOSED F.A.R. = 2.246

CERTIFICATE OF OWNER  
WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY MEMBER OR SUBJECT OF OUR PROPERTY AS PER PLAN ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF RESULTS IN FUTURE.

JAI MATA DI HOUSING PROJECT  
JAI MATA DI HOUSING PROJECTS  
DATE: \_\_\_\_\_  
SITE OF OWNER

CERTIFICATE OF ENGINEER L.B.S. :-  
CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME TO BE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETBACKS ETC. AS PER COVERED. HOWEVER, THE ARCHITECTURAL, CALCULATION SHEET AND SITE REPORT IS REQUESTED FOR REFERENCE AND RECORD.

SCHEDULE OF DOORS AND WINDOWS

GRADE	SIZE OF OPENING	WALL	SIZE OF OPENING
D1	1000 X 2100	W1	1500 X 1700
D2	900 X 2100	W2	1000 X 900
D3	750 X 2100	W3	450 X 600
		SW	1200 X 1200

T.K.DAS & ASSOCIATES  
174, Dr. M.N. SAHA ROAD  
COLLETA - 700074  
PHONE NO. 93110-8103

ARCHITECTURAL SHEET NO. 3  
OFFICE USE ONLY

Sub-Assistant Engineer  
Asansol Municipal Corporation  
Nayan Nayan  
12-11-22  
Asansol Engineer  
Asansol Municipal Corporation

Town Planner  
Asansol Municipal Corporation  
Executive Engineer  
Asansol Municipal Corporation

Plan Sanctioned  
SECRETARY  
Asansol Municipal Corporation

NILMO No. 1855R/22/Asansol  
DATE: 08.02.2022  
The sanctioned building plan will remain in force until structural drawings are with the Officer.  
Sanctioned valid for three years. The plan will be valid for the period of three years if it is completed in accordance.  
Deviation means Demolition

PLUMB LEVEL CERTIFICATE & OCCUPANCY CERTIFICATE ARE MANDATORY AS PER BUILDING RULES

- NOTES:-
- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
  - ALL EXTERNAL WALLS ARE 230 MM THK & ALL INTERNAL WALLS ARE 125 MM THK.
  - MIX OF CONCRETE OF ALL R.C.C. MEMBERS SHALL BE OF M-30 GRADE.
  - ALL REINFORCEMENT SHALL BE OF Fe-400 CONFORMING TO I.S. CODE.
  - CLEAR COVER FOR:
    - (i) FOUNDATIONAL-40mm
    - (ii) COLUMN-25mm
    - (iii) BEAM-25mm (IF SLAB-15mm)
  - THE DEPTH OF SEAL UNDERGROUND WATER RESISTANCE SHOULD NOT EXCEED THE DEPTH OF NEIGHBOURING COLUMN FOUND.
  - NET BEARING CAPACITY OF SOIL IS TO BE DETERMINED BY SOIL TEST REPORT.
  - FIGURED DIMENSIONS SHOULD BE FOLLOWED.
  - FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW M.S.C. 1984.
  - POWER LINE HARRY OF W.B. & E.A. IS AVAILABLE.
  - WATER FROM OWN 1000 LTR DAY WELL AND DEEP TUBEWELL.
  - A.N.C WATER LINE IS AVAILABLE. IN CASE DRAIN TO BE CONNECTED TO A.N.C DRAIN.